

OFFICIAL ENTRY FORM AND TOURNAMENT RULES

We have read and understand the rules and enclose the completed application and our entry fee payable to: C.D.C. Publicity Account. In signing this application, we hereby waive and release all other contestants, sponsors, host marina and Tournament Officials from all claims for injury and/or damage incurred in connection with this Tournament. Entry constitutes permission to use winner's names and likenesses for advertising and publicity purposes. Receipt date of entry determines starting position. CHECK OR MONEY ORDER ONLY must accompany this form to qualify for Tournament entry. NO POST DATED CHECKS WILL BE ACCEPTED - NO REFUNDS WILL BE MADE WITHIN 1 WEEK PRIOR TO TOURNAMENT - NO EXCEPTIONS!

Boater's Name _____ Age _____

Address _____ Phone Number _____

City/State/Zip _____ C.D.C. Local # _____

SIGNATURE _____ UBC # _____

Buddy's Name _____ Age _____

Address _____ Phone Number _____

City/State/Zip _____ C.D.C. Local # _____

SIGNATURE _____ UBC # _____

MAIL TO: CARPENTERS' DISTRICT COUNCIL; 1401 HAMPTON AVENUE - 3RD FLOOR; ST. LOUIS, MO 63139; ATTN: BASS TOURNAMENT

ENTRY FEE \$120 PER BOAT

BIG BASS JACKPOT - ADDITIONAL \$10.00 PER BOAT - PAYMENT MUST BE INCLUDED WITH ENTRY - 100% PAYBACK 70% TO BIGGEST BASS - 30% TO SECOND BIGGEST BASS.

REFRESHMENTS AFTER CHECK-IN - APPROXIMATELY 3:00 P.M. TO 6:00 P.M.

ACCOMMODATIONS: AVAILABLE AT INN AT GRAND GLAIZE ON A FIRST COME-FIRST SERVED BASIS (800) 348-4731.

BOAT SLIPS AVAILABLE ON FIRST COME-FIRST SERVED BASIS (60 SLIPS-\$5 RAMP FEE) AT PB2 (573) 348-1233 OR (573) 873-3705.

(RETAIN THESE RULES)

PLEASE READ THE RULES—IMPORTANT NEW INFORMATION FOR THE TOURNAMENT

- 1. RULES: The following rules for the Tournament will be used. These rules will be interpreted solely by the Tournament Committee, and all decisions are final.
2. TOURNAMENT COMMITTEE: The Tournament committee shall consist of ten members appointed by the Tournament Chairman.
3. ELIGIBILITY: All individuals who have paid the appropriate entry fee, individuals under the age of 18 are required to have a written consent from parent or guardian. Each entry must include at least one member of the United Brotherhood of Carpenters & Joiners. Sorry, anyone who won in excess of \$5,000.00 in 2013 may not enter.
4. SAFETY AND SPORTSMANSHIP: Safe boating and fishing practices must be observed. Life jackets must be worn during the takeoff. Kill switches are recommended. You will need a Coast Guard approved vest and PFD throwable device visible for the Water Patrol. All Missouri Department of Conservation laws and regulations shall apply. An agent of Missouri Department of Conservation shall be present at departure and weigh-in.
5. ENTRY FEE: \$120.00 per boat. Entries will be accepted beginning at 7:00 a.m. on JANUARY 2, 2014, and through MARCH 28, 2014. We reserve the right to assign flights and hours, if necessary. Departure will be in the order entries are received. NO ENTRIES WILL BE ACCEPTED AFTER MARCH 28, 2014-NO EXCEPTIONS
6. HEADQUARTERS, TIME AND DATE: INN AT GRAND GLAIZE. DINNER-FRIDAY APRIL 11, 2014 AT 7:00 P.M. -PRE-MEETING WILL FOLLOW (ONE FISHERMAN MUST BE PRESENT.) Fishing time is 6:30 a.m. or first light—8 hours of fishing.
7. TACKLE & EQUIPMENT: Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel.
8. BOATS & MOTORS: Any boat 14 feet or longer will be accepted if powered by an engine of 10 horsepower or more. Boats may not be trailered during the Tournament. All Missouri Water Patrol laws and regulations shall apply.
9. PERMITTED FISHING LOCATIONS: Anywhere on the Tournament Lake, except within fifty (50) yards of (a) a public dock; (b) another contestant's boat or (c) the take-off cove.
10. BOAT IDENTIFICATION: A contestant number must be available at all times during the Tournament.
11. SCORING: Largemouth Bass, Kentucky Bass and Smallmouth Bass will be counted. Total stringer weight per team will determine place. Any bass under fifteen (15) inches presented for weigh-in will cause two (2) pounds to be subtracted from stringer weight plus the loss of the short fish. Six (6) fish per boat may be weighed in. Any frozen, iced, mangled or dead fish presented for weigh-in will result in immediate 2 pound deduction from total weight. Contestants must be in sight of their partners during the Tournament hours and until they have weighed in. THE GATOR GRIP Tournament Ruler will be the official measuring device.
12. PROTESTS: Protests must be filed, in writing, with the Tournament Committee within thirty (30) minutes of the conclusion of the weigh-in.
13. TRUTH VERIFICATION: Each contestant will be subject to a truth verification test and polygraph test. Anyone failing to pass will be disqualified. Anyone refusing such test will be disqualified.
14. TIES: Ties will be broken by earliest starting position.
15. CHECK-IN LATE PENALTY: One (1) pound per minute up to ten (10) minutes, then disqualification. NO EXCUSES. All participants must check in at the Tournament Committee boat and present their score sheets at the weigh-in.
16. PAYBACK: As shown on the front of the entry form.

TOURNAMENT SPONSORS

THE PUBLICITY COMMITTEE WISHES TO ACKNOWLEDGE THE SUPPORT OF THE FOLLOWING LOCAL UNIONS AFFILIATED WITH THE CARPENTERS' DISTRICT COUNCIL OF GREATER ST. LOUIS AND VICINITY:

- LOCAL NO. 32 - OFALLON, MO
LOCAL NO. 57 - ELEC ST LOUIS
LOCAL NO. 92 - ST. LOUIS
LOCAL NO. 97 - ST. LOUIS
LOCAL NO. 110 - ST. JOSEPH
LOCAL NO. 201 - WICHITA KS
LOCAL NO. 311 - JOPLIN
LOCAL NO. 315 - KANSAS CITY
LOCAL NO. 607 - HANNIBAL
LOCAL NO. 634 - SALEM, IL.
LOCAL NO. 636 - MT. VERNON, IL.
LOCAL NO. 638 - MARION, IL.
LOCAL NO. 640 - METROPOLIS, IL.
LOCAL NO. 662 - FREEBURGH, IL
LOCAL NO. 664 - BETHALTO, IL
LOCAL NO. 716 - ST LOUIS
LOCAL NO. 777 - HARRIONSVILLE
LOCAL NO. 918 - MANHATTAN KS
LOCAL NO. 945 - JEFFERSON CITY
LOCAL NO. 978 - SPRINGFILED
LOCAL NO. 1008 - LOUISIANA
LOCAL NO. 1127 - KANSAS CITY
LOCAL NO. 1181 - INDEPENDENCE
LOCAL NO. 1310 - ST. LOUIS
LOCAL NO. 1445 - TOPEKA KS
LOCAL NO. 1529 - KANSAS CITY
LOCAL NO. 1596 - ST. LOUIS
LOCAL NO. 1770 CAPE GIRARDEAU
LOCAL NO. 1795 - FARMINGTON
LOCAL NO. 1839 - WASHINGTON
LOCAL NO. 1925 - COLUMBIA
LOCAL NO. 2030 STE. GENEVIEVE
LOCAL NO. 2214 - FESTUS
LOCAL NO. 2298 - ROLLA

THE PUBLIC RELATIONS COMMITTEE
 OF THE
 CARPENTERS' DISTRICT COUNCIL
 PRESENTS THE
25th ANNUAL BASS TOURNAMENT
 2014



SATURDAY, APRIL 12, 2014 ♦ LAKE OF THE OZARKS

► **INN AT GRAND GLAIZE** ◀
 HWY 54 at LAKE RD 40
 OSAGE BEACH MO 65065

(800) 348-4731

CASH PRIZES BASED ON 200 BOATS

1st Place \$2,000.00 - Trophies	6th Place \$ 550.00	11th Place \$ 350.00
2nd Place \$1,000.00 - Trophies	7th Place \$ 500.00	12th Place \$ 325.00
3rd Place \$ 800.00 - Trophies	8th Place \$ 450.00	13th Place \$ 300.00
4th Place \$ 700.00 - Trophies	9th Place \$ 400.00	14th Place \$ 275.00
5th Place \$ 650.00 - Trophies	10th Place \$ 375.00	15th Place \$ 250.00

200 BOAT MAXIMUM FOR THE TOURNAMENT

ENTRY FEE \$120.00 PER BOAT, BIG BASS JACKPOT ADDITIONAL \$10.00-TOTAL \$130.00
MAKE ENTRY FEE CHECKS PAYABLE TO: C.D.C. PUBLICITY ACCOUNT

BIG BASS JACKPOT - \$10.00 PER BOAT, 100% PAYBACK
 70% TO BIGGEST BASS - 30% TO 2ND BIGGEST BASS

(See reverse for rules and entry form)

FOR MORE INFORMATION, CONTACT CARI BRAUER AT (314)644-4800, EXT. 5227